



Tri – City Wood Carvers Wood Carving and Art Show  
P.O. Box 6553  
Saginaw, Mi 48608-6553

Exhibit Tables are available to:

- . **Vendors** (those selling other than what they make)-**\$30** for each table
- . **Clubs** (carving clubs and art clubs)-**\$20** for each table
- . **Individuals** (those selling that which they make)-**\$20** for each table

Tables are 30" x 84" x 30" high. One table and two chairs are included for each exhibitor.

Exhibitors must provide covers and skirting to the floor for tables, **bring tarps to catch chips if you carve.**

Flammable or Toxic materials are prohibited from use on site.

Set up time is from 7:00 am to 10:00 am. Free coffee and doughnuts will be provided till 10:00am.

**All exhibit areas are on a first come first serve basis. Application deadline is September 5, 2009.** Limited power will be available. If you need power at your table, please bring your own extension chords.

Four carvings may be entered free into the competition for each exhibitor provided the competition rules are met.

Sending a check for the amount required will reserve your table/s. Please fill out all the information below.

Make checks payable to the "**Tri-City Wood Carvers Club**" and send to:

Dave Arndt  
c/o Tri-City Carvers  
P.O. Box 6553  
Saginaw, MI 48608-6553 (989)793-3520

-----please print-----detach and send with check -----

Exhibitor Application Show Date: September 19, 2009

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail address \_\_\_\_\_

Exhibit Description \_\_\_\_\_

Type of Exhibitor (see above) \_\_\_\_\_ Tables/spaces needed \_\_\_\_\_

Carving at table \_\_\_\_\_ Not carving at table \_\_\_\_\_ Need electricity \_\_\_\_\_

Please Print up to 2 names as you would like them to appear on your name tag.

Name 1 \_\_\_\_\_ Name 2 \_\_\_\_\_

Release of all claims

The undersigned releases the Tri City Wood Carvers, Second Presbyterian Church, and their members, officers and directors for all personal injuries, damage to property, real and personal, caused by or arising out of participation at this annual show.

Sign \_\_\_\_\_ date \_\_\_\_\_.